

**SOUTH CAROLINA BOARD OF SOCIAL WORK EXAMINERS**  
**Monday, November 18, 2024 – 10:00 a.m.**  
**Synergy Business Park - Kingstree Building**  
**Pee Dee Conference Room**  
**110 Centerview Drive, Columbia, SC 29210**

**AGENDA**

**1. Meeting Called to Order - Ms. Lynn Melton, Chairperson**

Public Notice of this meeting was properly posted at the office of the South Carolina Board of Examiners for the Licensure of Social Work, Synergy Business Park, Kingstree Building, 110 Centerview Drive in Columbia, SC, was posted on the Board website and provided to any requesting persons, organizations, and news media in compliance with Section 30-4-80 of the 1976 South Carolina Code, as amended, relating to the Freedom of Information Act. Members of the public who wish to view the meeting may do so by live stream at <https://llr.sc.gov/sw/videos.aspx>.

**2. Approval of the Agenda**

**3. Approval/Disapproval of Absent Members**

**4. Approval of Minutes:** August 19, 2024

**5. Chairperson Remarks and Introduction of New Board Member Alicia Nix:** Lynn Melton

**6. Application Hearing**

- a. Michelle Gaskins

**7. Disciplinary Hearing**

- a. 2022-31

**8. Administrative Reports**

- a. Office of Investigations and Enforcement (OIE) Report – April Howe
- b. Investigative Review Conference (IRC) Report – April Howe
- c. Office of Disciplinary Counsel (ODC) Report – Sherrie Butterbaugh
- d. Board Executive Reports/Remarks – Pam Dunkin
  - Finance Report
  - CE Broker Report
  - 2024 Renewals Update
  - Review List of New Licensees (7/24/24 – 11/1/24)
  - Review Report of All S.C. Licensees by County (In-State and Out-of-State)
  - Ratification and Continuing Education Sponsorships Approved (7/24/24 – 11/1/24)

**9. New Business**

**a. Board Member Reports:**

- Association of Social Work Boards (ASWB) 2024 Annual Meeting of the Delegate Assembly being held in San Diego, CA, November 8-9, 2024 - Dell Lancaster, Jefferey Cameron, Scott Stephens & Pam Dunkin

**b. Discussion and Vote: Legislative Liaison Contact and Co-Contact**

**c. Discussion and Vote: 2025 Election of Board Executive Officers**

**10. Lunch (Time of Lunch will be at the discretion of the Board Chair)**

**11. Executive Session, *If needed***

**12. Public Comments**

**13. Adjournment**